UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF PUBLIC AID	•		and the second second
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ii m			
CERTIFICATE OF		ERRY OF STREET	NG \$23.50
RELEASE OF LIEN		. DEPT-01 RECORDI	
HELEAGE OF LIEN			46 01/17/96 11:03:00
`	36043507		*-96-043507
FOR: [] MEDICAL ASSISTANCE	1000	. COOK COUNTY	RECORDER
BLIND ASSISTANCE			· "一个,我们们的一个人。"
[] AGED ASSISTANCE			
[X] DISABILITY ASSISTANCE			
[, 5.15]			
O			
70_		•	
Notice is hereby given that IWays	non T. Starks ac	ting in my official capacity of	Local Office Admin-
istrator for the County of COOK	State of Illin	ois, for and in consideration of	\$ 851.24
istrator for the County ofCOOK do hereby release the lien for assistance	on sharked shave which	was hald to or on behalf of	
do hereby release the lien for assistante	e as tilected above, which	March 10, 1995	, and recorded
VELMA COOPER	Courty State of Illino	is, on March 17, 1995	
inCOOK	ounty, State of minor	ed real property:	
ment No. 95 180 665	against the following describ	ied feat property.	
Lot 408 in E.A. Cummings & Com	mpany's 52rd Street Su	bdivision of the West	1/2 of the
Southeast 1/4 of Section 18, T	lownship 38 (oran, Kan	ge 14, bast of the ini	Lu IIIII I Par
Meridian, in Cook County, Illi	inois.	5923 5 Wo	lcott
including all oook soundy,		71000	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	4/)	Chinay IL	
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Dated Junary 4, 19 96	1 James 1.	carbs	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Dated Trillary C, 19 1	Local Office Adm	Inist ato	1/3/30
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State of Illinois	}	1116,000	
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County ofCOOK	}	20-18-402	-013
000in,		60. (8. 1.0)	Q
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j Steven Kent	Notary Public, do hereby (certify that WAYMON T. ST	TARKS
1	in he the came parent	i waasa nama is subscribed I	o me joredoma
Local Office Administrator, personally kn instrument, appeared before me this da	in pareoració anknowlede	ed that she/he signed the sa	id instrument as 👌 🦠 🦠
instrument, appeared before me this da	y in personal demissions	, o	ราย (ค.ศ. ค. ศ.) วันที่ (ค.ศ.)
required by law, for the uses therein set	tour de la company		
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§ "OFFICIAL SE	7 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	der my hand and seal this	in a series of the
STEVE KENT	- 3 B Z S L	The desired	M AD 10 96
3 NOTARY PUBLIC, STATE OF I	LLINOIS ( A CONTRACT OF THE LANDING LECTRICAL	day of farmar	
MY COMMISSION IN RES 6	/18/98 🚜 /5555 🖼	<b>F</b> F F	0
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(SEAL)	<b>F</b> 1	and the same	
,	* # d	Natara Dakila	
1 -	₹1 <u>2</u>	Notary Public	IL478-0207
DPA 233 (R-1-95) William	am Dong " "	rel	IL4/0:06V
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Proposition of County Clark's Office