

UNOFFICIAL COPY

75-61349 L FORM NO. 835

PARTIAL RELEASE

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

96043218

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$27.00
T40012 TRAN 3745 01/17/96 11:39:00
#7178 # CG *-96-043218
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do Bridgeview Bank and Trust Co. as Trustee under Trust #1-0475, 7940 S. Harlem Ave.,

(NAME AND ADDRESS)
Bridgeview, IL. 60455 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage/Assign. of Rents bearing date the 4th day of August, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 95558917 & 95558918, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNITS 4810, 4820, 4840, 4850, 18085, 18087, 18069, 18071, 18073 AND 18075 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN LOTS IN WOODLAND HILLS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336974 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 203, 205 TO 216, IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-33-211-012-0000, 28-33-211-013-0000, 28-33-211-014-0000, 28-33-211-015-0000, 28-33-405-001-0000, 28-33-405-002-0000, 28-33-405-003-0000, 28-33-405-004-0000, 28-33-405-005-0000, 28-33-405-006-0000, 28-33-405-007-0000, 28-33-405-008-0000, 28-33-405-009-0000, 28-33-405-010-0000.

Address(es) of premises: 4820 W. 181st St., Country Club Hills, IL. 60477

Witness our hand s and seal Michael L. Bagniewski, this 22nd day of December, 19 95

Michael L. Bagniewski, Vice President

MAILED TO

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL. 60153

BFC Forms Service, Inc.

BOX 333-CTI

96043218

PARTIAL RELEASE

PARTIAL RELEASE

RELEASE DEED

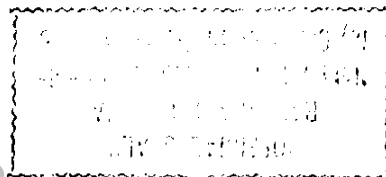
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

96043218



Commission Expires 5/20/96

NOTARY PUBLIC

GIVEN under my hand and seal this 22nd day of December, 1995

I, Barbara J. Cergua, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniewski, Vice-President of First Suburban National Bank, a national banking corporation, and Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.