SC043362

DEPT-01 RECORDING \$23.50 T+0009 TRAN 0640 01/17/96 12:25:00 \$2959 + RH #-96-043362

COOK COUNTY RECORDER

Nations Title Agency of Hispis, Inc. 246 E. Janata Sivd. Ste. 300 Lomberd, Pt. 63148

__(Space Above This Line For Recording Data)___

RELEASE OF MORTGAGE 27 CORPORATION

LOAN NO 01-137554-0

95-7722

Knew all Men by these Presents, that the

ST PAUL I EDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1237 S. XILDARE CHICAGO, IL. 60623 Pin No. 16-22-202-018

THE SOUTH 1/2 OF LOT 19 ALL OF LOT 20 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE TORTHEAST 1/4 OF SECTION 22, TONWSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MY PIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DAVID ROSS AND ALICE ROSS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of NOVEMBER, A.D. 1994, and recorded in the office of the Recorder-of-Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 04007871, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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Loan No. 01-137554-0

IN TESTIMONY WHEREOF,

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ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 5TH day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

Vice President

Notar, Public, State of Militars

My Commission Expires 3/677

_Assistant Secretary

CATHERINE J. BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5TH day of JANUARY A.D.

This instrument was prepared by:

Notary Public

S. COOPER 4

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME

DAVID AND ALICE ROSS

ADDRESS

1237 S. KILDARE

CITY_STATE, ZIP

_mail to CHICAGO, IL. 60623~

CAN REPAID

11/29/95

THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD PEFILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

