

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
ATTN: RECORDING DEPT. - 5828
STANDARD TITLE OF ILLINOIS
1179 N. MILWAUKEE Suite 245
CHICAGO, IL. 60622

96044405

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING 923.00
T00014 TRAN 1184 01/17/96 14147100
93994 @ JW * -96-044405
COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 1617304

2356

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ROBERT M. LEE AND RACHEL LEE, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 4th day of OCTOBER, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93815062, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 65 AND THE SOUTH 1/2 OF LOT 66 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96044405

PTN: 10-23-310-038

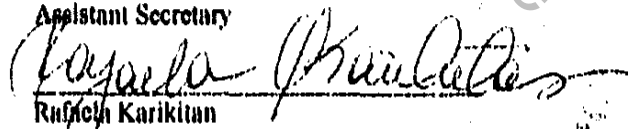
Commonly Known As: 8235 HARDING AVE., SKOKIE, IL. 60076

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 12 day of December A.D. 1995.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.



Emma Granillo
Assistant Secretary



Rafaela Karikitan
Assistant Secretary

BOX 335

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Property of Cook County Clerk's Office

96041105

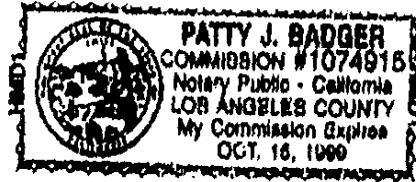
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 12, 1995 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karkitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Patty J. Badger
Patty J. Badger



Property of Cook County Clerk's Office

95-11-006

STI 5828

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