RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchaniability and timess, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

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DEPT-01 RECORDING

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COOK COUNTY RECORDER



Above Space For Recorder's Use Only

a corporation of the State of <u>HAANOIS</u>, for and in consideration of the payment of the indebtedness secured by the <u>MORTGAGE</u> hereby like mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK, AS

TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 22, 1976 AND KNOWN 🚈 TRUST NO. 3054

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of AFRIL 1972, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page 1, as document No. 23 484 228 and a certain ASSIGNMENT OF RENTS, recorded as document No. 23 484 229, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE SOUTH 58 PEET OF THE NORTH 148 PEET OF LOT 4 (EXCEPT THE WEST 124 PEET THEREOF)
THAT PART OF LOT 4 LYING NORTH OF THE NORTHERLY LINE OF VERMONT STREET IN THE SUBDIVISION
OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: \$\sqrt{25-31-214-026-0000}\$

ADDRESS OF PROPERTY: 12914 Page, Blue Island, IL 60406

together with all the appurtenances and privileges thereunto belonging or appertaining.

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CLORIA M. RASMUSSEN

475 E. 1620 Street, South Holland, IL (20473

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Property of Coot County Clert's Office

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.)	FIRST SAVINGS/AMB LOAN ASSOCIATION OF SOUTH HOLLAND
i.	W. Make MINIMINE MI
	(Vice Provident)
	ATTEST: & signiff 1 1000
/	(Assistant Secretary)
STATE OF ILLINOIS )	
COUNTY OF COCC	
CONTRACTOR DECIMAL CONTRACTOR DE CONTRACTOR	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that to me to be the YICE. President of the FIRST SAVINGS AND LOAN
	organion, and VIRGINIA M. MCORE personally known to me to be the
ASSISTANT Secretary of said corporation, and	if personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this	s day in person and severally acknowledged that as such <u>VICE</u> President and
ASSISTANT Secretary, they signed and delive	ered the said instrument and caused the corporate sent of said corporation to be
affixed thereto, pursuant to authority given by the	ne Board of Directors of said corporation, as their free and voluntary net, and as
the free and voluntary act of said corporation, for	the uses and purpose therein set forth.
•	
GIVEN under my hand and Notarial Sea	nd this 30th day of ACVENDER , 1995
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"OFFICIAL SEAL"	Janet Chrchek (Novery Public)
JANET CHOCHREK	
JANET CHOCHREK Notary Public, State of Illinois	
JANET CHOCHREK	
JANET CHOCHREK Notary Public, State of Illinois	
JANET CHOCHREK Notary Public, State of Illinois	
JANET CHOCHREK Notary Public, State of Illinois	ATTORNEY'S NATIONAL
JANET CHOCHREK  Notary Public, State of Illinois	(Notary Public)
JANET CHOCHREK  Notary Public, State of Illinois  My Commission Expires 5/9/97	ATTORNEY'S NATIONAL
JANET CHOCHREK Notary Public, State of Illinois	ATTORNEY'S NATIONAL
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