

# UNOFFICIAL COPY

Loan No. 3351731

96044604

When recorded mail to:

INTERCOUNTY TITLE COMPANY OF  
ILLINOIS  
120 WEST MADISON ST.  
CHICAGO, IL 60602

DEPT-01 RECORDING \$25.50  
180011 TRAN 9965 01/17/96 16:27:00  
2245 : FV \*-96-044604  
COOK COUNTY RECORDER

25.50  
OK

## RELEASE OF MORTGAGE

Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 7, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93842711, releases, conveys and quit claims unto ROBERT D. CARPENTER, JR., AND KATHLEEN L. CARPENTER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.  
01-01-124-057 01-01-124-058

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, December 13, 1995.

Bank United of Texas FSB



BY:

Nina Jeffcote  
Nina Jeffcote

Vice President

96044604

5144874

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2008-0000

Property of Cook County Clerk's Office

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1001501

The South 1.2 feet of that part of the Southeast Quarter (K) of the Northwest Quarter (K) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (H) of the Northwest Quarter (K) and the Southeast Quarter (K) of the Northwest Quarter (K) of Section 1 aforesaid; thence East parallel with the line of Lots to the West line of Cook Street; thence North 2 rods; thence West parallel with the line of Lots to the East line of Hough Street; thence South 2 rods to the place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the Northline of said Tract, and except that portion lying South of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract, and thence West parallel to the South line of said Tract to the West line of said Tract.

## ALSO

That part of the Southeast Quarter (K) of the Northwest Quarter (K) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (H) of the Northwest Quarter (K) and the Southeast Quarter (K) of the Northwest Quarter (K) of Section 1 aforesaid; thence East parallel with the line of Lots to the West line of Cook Street; thence North 2 rods; thence West parallel with the line of Lots to the East line of Hough Street; thence South 2 rods to the place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying North of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract and thence West parallel to the South line of said Tract to the West line of said Tract.

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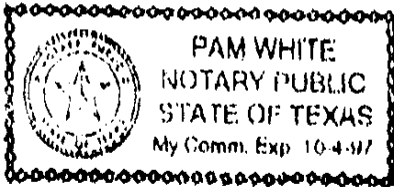
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nina Jeffcote, Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 13, 1995.



Pam White  
Notary Public in and for  
the State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084

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