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Prepared By and After
Recordation Return To:
L&W Associates
1460 S. 1st Street, #101
Louisville, KY 40208

96044921

ASSIGNMENT OF MORTGAGE

Loan #: 867986

Date: August 31, 1995

Mortgage

Date: 12/10/92 Original Loan Amount: \$233,100.00

Grantor: Timothy J. Rector and Christine P. Rector,
Husband and Wife

Original Beneficiary:
Midland Financial Mortgages, Inc.

Recorded in the Official Real Property Records of
Cook, IL as shown below:

Recording Date: 12/17/92
Document: 92955174

DEPT-11 FOREGNS \$29.50
1:0013 TEAM 1/27 91/12/96 09:08:00
1994 : DEPT * 96-044921
COOK COUNTY RECORDER

Note Secured by Mortgage

Assignor: Commonwealth Life Insurance Co.,
A Kentucky Corporation
Assignor Address: 400 West Market Street
Louisville, KY 40202

Assignee: Providian Life and Health Insurance
Company, A Missouri Corporation
Assignee Address: 400 West Market Street
Louisville, KY 40202

Property Subject To Lien: 2730 North Southport
Chicago, IL 60614
Parcel/Tax ID #: 14-29-302-159-1041

See Exhibit 'A' attached hereto and incorporated herein for legal
description.

Handwritten signature

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2008-01-01

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FOR VALUE RECEIVED, ASSIGNOR DOES HEREBY GRANT, BARGAIN, CONVEY, SELL, ASSIGN, TRANSFER AND DELIVER UNTO ASSIGNEE THE ABOVE DESCRIBED MORTGAGE, TOGETHER WITH THE NOTE(S) AND OBLIGATION(S) THEREIN DESCRIBED OR REFERRED TO, ALL SUMS OF MONEY, DUE OR TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

TO HAVE AND HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSORS AND ASSIGN FOREVER.

COMMONWEALTH LIFE INSURANCE CO.,
A KENTUCKY CORPORATION

BY: *Jack R. McCabe*
NAME: Jack R. McCabe
TITLE: Second Vice President

STATE OF KENTUCKY AT LARGE } 34:

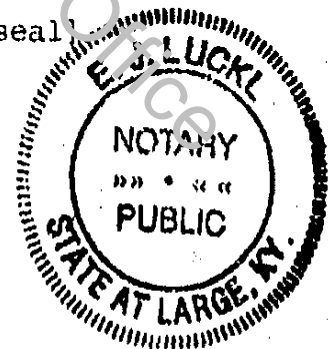
On November 20, 1995, before me, E.J. Luckl, personally appeared Jack R. McCabe, Second Vice President, of Commonwealth Life Insurance Co., a Kentucky Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[notary seal]

E.J. Luckl Notary Public

My Commission Expires: 10/05/99



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UNIT 27501, IN PARK LAKE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:
PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH B. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.00 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH B. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: LOTS 14 THROUGH 19 IN LEINCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86-248,788, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

14-29-302-159-1041

Cook County Clerk's Office

96041921

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