

# UNOFFICIAL COPY

Prepared By and After  
Recordation Return To:  
L&W Associates  
1460 S. 1st Street, #101  
Louisville, KY 40208

DEPT-11 TORRENS 425.50  
140013 TRAM 1/27 91/16/96 09:10:00  
50000 : 000 0 - 26 - 04 4927  
OFFICE COUNTY RECORDER

96044927

## ASSIGNMENT OF MORTGAGE

Loan #: 872218

Date: December 31, 1994

Deed of Trust:

Date: 5/26/94 Original Loan Amount: \$282,150.00

Grantor: W. Scott Ueland and Susan E. Ueland, Husband  
and Wife

Original Beneficiary:

Liberty National Mortgage Corporation . DEPT-11 TORRENS 425.50

Trustee:

Recorded in the Official Real Property Records of  
Cook, IL as shown below:

Recording Date: 6/02/94

Document: 94492298

Note Secured by Mortgage

Assignor: National Home Life Assurance  
Co., A Missouri Corporation  
Assignor Address: 400 West Market Street  
Louisville, KY 40202

Assignee: Peoples Security Life Insurance Co.,  
A North Carolina Corporation  
Assignee Address: 400 West Market Street  
Louisville, KY 40202

Property Subject To Lien: 1428 West Belden  
Chicago, IL 60614

Parcel/Tax ID #: 14-32-103-047

See Exhibit 'A' attached hereto and incorporated herein for legal  
description.

REC-11

UNOFFICIAL COPY

10/10/10

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

-Page 2- 872218

FOR VALUE RECEIVED, ASSIGNOR DOES HEREBY GRANT, BARGAIN, CONVEY, SELL, ASSIGN, TRANSFER AND DELIVER UNTO ASSIGNEE THE ABOVE DESCRIBED MORTGAGE, TOGETHER WITH THE NOTE(S) AND OBLIGATION(S) THEREIN DESCRIBED OR REFERRED TO, ALL SUMS OF MONEY, DUE OR TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

TO HAVE AND HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSORS AND ASSIGNS FOREVER.

NATIONAL HOME LIFE ASSURANCE CO.,  
A MISSOURI CORPORATION

BY: Jack R. McCabe  
NAME: Jack R. McCabe  
TITLE: Second Vice President

STATE OF KENTUCKY AT LARGE) ss:

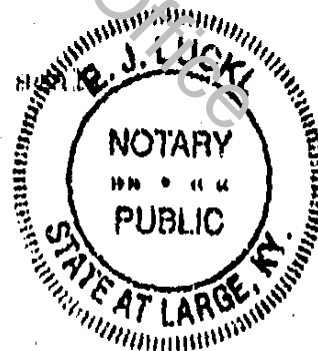
On November 20, 1995, before me, E.J. Luckl, personally appeared Jack R. McCabe, Second Vice President of National Home Life Assurance Co., a Missouri Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(notary seal)

E.J. Luckl Notary Public

My Commission Expires: 10/05/99



36014927

NOV 21 1995 11:00 AM  
149013 TRAIL 1727 01/18/96 09:10:00  
2500 : DW \* - 26 - 044927  
COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office



THE CITY OF CHICAGO

PARCEL 1:

THE WEST 53.50 FEET OF LOT 29 IN BLOCK 2 OF HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, I

PARCEL 2:

THE EAST 24 FEET (EXCEPT THE NORTH 13.90 FEET) OF LOT 29 IN BLOCK 2 OF GEORG M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-103-047

which has the address of 1428 WEST BELDEN

Illinois

60614

(Zip Code)

(City)

(\*Property Address\*)

CHICAGO

(City)

Cook County Clerk's Office

36041927

95255339

UNOFFICIAL COPY

Property of Cook County Clerk's Office