

Loan No: 5751820

96044237

DEPT-01 RECORDING \$23.50
136666 TRAN 2083 01/17/96 15:07:00
40232 5 ME * - 92 - 0443257
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION OF Eighty Three Thousand Nine Hundred and 00/100

Dollars, to it paid, QUARANTY BANK, S.S.B. a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto NORWEST MORTGAGE INC., a Corporation duly organized and existing under and by virtue of the laws of the State of MINNESOTA, a certain indenture of mortgage, executed by SCOTT KIRK, SINGLE NEVER MARRIED

of SCHAUMBURG County of COOK State of ILLINOIS and dated the 29th day of March A.D. 1995 to SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK in the State of ILLINOIS on the 12th day of APRIL A.D. 1995 at 9:26 o'clock PM M., in Volume _____ of Mortgages, on page _____ Document No. 95-242687 effecting the premises more particularly described as follows:

Tax Key No: 07-26-302-065-1340

P.A.: 1615 BRUNSWICK HARBOR, SCHAUMBURG, ILLINOIS 60193-

PARCEL 1: UNIT 4004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96044237

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by said mortgage, in and to the lands therein described, to the said NORWEST MORTGAGE INC., its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

2350

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than Eighty Three Thousand Nine Hundred and 00/100 Dollars, and also interest _____ and that it has good right to assign the same.
IN WITNESS WHEREOF, the said GUARANTY BANK, S.B.B. has caused these presents to be signed by MARIE E. CZERWINSKI ASSISTANT SECRETARY and its Corporate Seal to be hereunto affixed, this 28th day of March A.D. 1985

GUARANTY BANK, S.B.B.

Corporate Name

Marie E. Czerwinski
MARIE E. CZERWINSKI
ASSISTANT SECRETARY

STATE OF WISCONSIN

MILWAUKEE County,) ss.

Personally came before me, this 28th day of March, A.D., 1985

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT SECRETARY

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

ERIC A. EICHLER

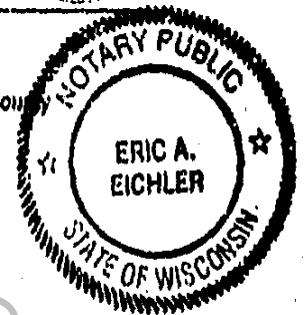
This instrument was drafted by:

LISA FLECK

Notary Public MILWAUKEE

My commission expires 2/15/1990

County



RETURN TO:

RETURN TO:
NORWEST FUNDING, INC.
3801 MINNESOTA DR. #200
MINNEAPOLIS, MN 55436
ATTN: KATHY SENESECALL

96044237

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

ATTN
MINNEAPOLIS, MN 55435
3801 MINNESOTA DR. W300
NORWEST FUNDING, INC.
RETURN TO