

# UNOFFICIAL COPY

96044291

## SHERIFF'S DEED

Mail Tax Bills To:  
U.S. Department of HUD  
Single Family Property  
Disposition Branch  
77 West Jackson Blvd.  
Chicago, Illinois 60604

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P		P
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11110		

DEPT-01 RECORDING 125.50  
T88888 TRGN 5745 01/17/98 15:16:00  
#2397 1.1.1 #96-044291  
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP MORTGAGE, INC.,  
a corporation,

Plaintiff,

No. 95 CH 1337

Sheriff's No. 950877

vs.  
DAVID S. LATHAM; SPRING CREEK  
ASSOCIATION; SPRING MILL TOWNHOMES  
ASSOCIATION; and UNKNOWN OWNERS,

96044291

Defendants.)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on December 13, 1995 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described on Page 2 which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED JAN 02 1998, 19\_\_

MICHAEL F. SHEAHAN  
Sheriff of Cook County, Illinois

(SEAL)

By: [Signature]  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
[Signature] personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.  
Given under my hand and official seal, this JAN 02 1998 day of

Commission expires

OFFICIAL SEAL  
ADA PACHECO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN 14 1998

[Signature]  
Notary Public

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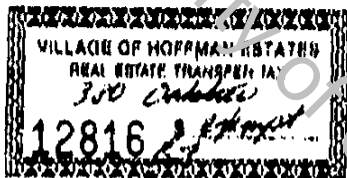
Property of Cook County Clerk's Office

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Re: LATHAM

## LEGAL DESCRIPTION

- PARCEL 1: LOT 7 IN SPRING MILL UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS.
- PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NUMBER 22507589 AND CREATED BY DEED FROM ISLA FINANCIAL SERVICES CORPORATION TO ALAN F. KOTWICA AND REBECCA A. KOTWICA, HIS WIFE DATED SEPTEMBER 27, 1974 AND RECORDED NOVEMBER 1, 1974 AS DOCUMENT NUMBER 22895896 IN COOK COUNTY, ILLINOIS.



THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B SECTION 4 OF THE REAL ESTATE TRANSFER ACT.

SAID PROPERTY IS COMMONLY KNOWN AS: 380 Oaktree Hoffman Estates, Illinois

60194-160

PERMANENT TAX NO.: 07-15-107-034-0000



MAIL TO  
AND PREPARED BY:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

ADDRESS OF GRANTEE: 451 Seventh Ave. S.W.  
Washington D.C. 20510

MAIL TAX BILLS TO: U.S. Department of HUD  
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Disposition Branch  
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