

Recording requested by / Return to:  
Peele Management Corporation (90397)  
P.O. Box 1710, Campbell, CA 95009-1710

11:49  
24.08  
11:49  
0024 MCH  
RECORDIN #  
96045427 #  
0024 MCH

Send Any Notices to Assignee.

96045427



Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 686721926  
1st LN#: 5374020 2nd LN#: 0073121778

01/09/96  
01/09/96

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29507  
Said mortgage is recorded in the State of IL, County of Cook on 12/21/94 as Instrument/series/life: 04-061210  
Original Mortgagor--: James M. Scherwin, Dawn M. Scherwin  
Original Mortgagee--: HOUSEHOLD BANK, FS8

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.



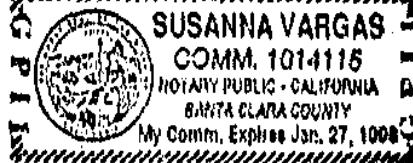
By:   
Suzie Garza  
Vice President

Attest:   
Inge Knoepfel  
Assistant Secretary

State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



96045427

9062

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 5374020 (12-031)

96045427

Tax ID #: 33-05-305-013

Date of mortgage: 12/09/94

Property Address: 19129 S. Ada Street, Lansing, IL 60438

LOT 31 IN FIRST ADDITION TO RIDGEBROOK, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY,  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

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