NOFFICIAL G Recording requested by / Return to: Peelle Management Corporation (9039?) P.O. Box 1710, Campbell, CA 95009-1710 Send Any Notic**é**s to Assignee. Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Invil: 535764561 1st LN#: 6011621\_2nd\_LN#: 0073127345 *\$*0045430 arment of Mortgage For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD BANK, f.s.b., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, It. 60191 by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET REAL ESTATE FUNDING CORP., a South Carcino, corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cock on 01/29/92 as Instrument/series/file: 92-059168 (Assignee) Original Mortgagor-: Jenny Lee Original Mortgagee-: HOUSEHOLD BANK, FSB \*\*\* SEE ATTACHED ADDENDUM \*\*\* IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b. Ice President Assistant Secretary State of California Gounty of Santa Clar

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998



03- P

## **UNOFFICIAL COPY**

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toan # : 5011621 (12-031)

Tax 10 #: 02-19-225-014
Date of intergage: 01/24/92
Property Address: 4443 Muniford, Hoffman Estates, if 60195
EDT 16 IN BLOCK 3 IN VESTICARY UNIT NO. 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2,3.4,5,6,8,13 AND 14 AND VACATED STREETS IN HOWIC IN THE HILLS UNIT NO. 1, A SUDDIMISION IN SECTION 19, TOWNSHIP 42 NORTH, IKANGE 10, EAST OF THE THIRD PRINCIPAL MEMPIAN, IN COOK COUNTY, ILLINOIS, MAN. IN COOK

MAN. IN COOK

MAN. IN COOK

## **UNOFFICIAL COPY**

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