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Recording requested by / Return to:
Peele Management Corporation (90397)
P.O. Box 1710, Campbell, CA 95009-1710

11:50 AM
21.00
11:58 AM

0024 MCH
RECORDIN #
96045431 #
0024 MCH

Send Any Notices to Assignee.

96045431



01/09/96

01/09/96

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 535773048
1st LN#: 6013320 2nd LN#: 0073121176

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 02/04/92 as Instrument/series/file: 92-071326
Original Mortgagor--: Michael A. Thinner, Anne M. Thinner
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a separate instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.



By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest, Inga Knoespe
Assistant Secretary

State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



2498

Handwritten scribbles and initials at the bottom right.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6013320 (12-031)

Tax ID #: 16-19-228-003.*

Date of mortgage: 01/29/92

Property Address: 1507 South East Avenue, Berwyn, IL 60402

*16-19-228-004

LOT 44 AND LOT 45 IN BLOCK 61 IN FRANK WELLS 16TH STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 37, 60 AND 61 OF THE SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
CLERK'S OFFICE

96045431

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