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Recording requested by / Return to:
Fleets Management Corporation (90397)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

8024 MCH
REC'D IN #
96045432 #
8024 MCH

96045432

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 535763719
1st LN#: 6014724 2nd LN#: 0073151845

01/09/96
01/09/96

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation

324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook


on 02/06/92 as Instrument/Series/File: 92-079324
Original Mortgagor-- James C. De Belina, Mary Lee De Belina
Original Mortgagee-- HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

Attest: 
Inge Knoepfel
Assistant Secretary

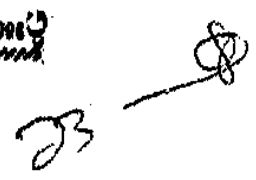


State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998





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ADDENDUM TO ASSIGNMENT OF MORTGAGE

96045432

Loan #: 6014724 (12-031)

Tax ID #: 02-11-310-002

Date of mortgage: 01/23/92

Property Address: 309 Carpenter Unit #1, Palatine, IL 60067

LOT 94 IN RESEDA WEST UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
CLERK'S OFFICE
RECORDED
DECEMBER 17, 1992
SKILLMAN OFFICE

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