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Recording requested by / Return to:
Pette Management Corporation (90397)
P.O. Box 1710, Campbell, CA 95009-1710

11:51
27:00
11:58

8024 MCH
RECORDIN #
96845439 #
8024 MCH

Send Any Notices to Assignee.

96045439

01/09/96

01/09/96

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 594503264
1st LN#: 0880930 2nd LN#: 0073194501

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

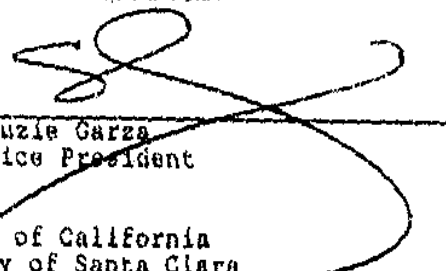
Said mortgage is recorded in the State of IL, County of Cook
on 02/23/89 as Instrument/series/life: 89081594
Original Mortgagor--: Chun Shon Pan, Siurfen Pan
Original Mortgagee--: HOUSEHOLD BANK, FSB


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

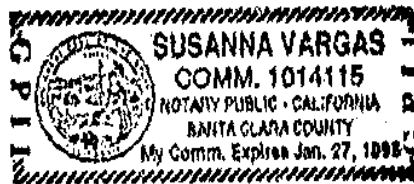



By: 
Suzie Garza
Vice President


Attest: Inga Knoepfel
Assistant Secretary

State of California
County of Santa Clara


On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..




Notary: Susanna Vargas
My Commission Expires January 27, 1998

4487

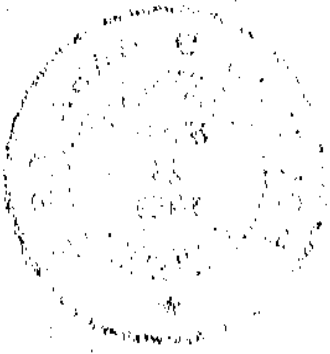
FINAL SA.11HHB house397 90397 12 110495 HHB FHL 12-031 IL Cook 22

23 

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0880930 (12-031)

Tax ID #: 02-27-200-020-0000

Date of mortgage: 02/22/89

Property Address: 158 Boardwalk Drive, Palatine, IL 60067

LOT 64 IN PLUM GROVE ESTATES UNIT 2 BEING A RESURDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425513.

96045439

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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