UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
SS
COUNTY OF DU PAGE)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, EDWARD HINES LUMBER Co., an Illinois corp., does

DEPT-01 RECORDING

£15.50

- . T00001 TRAN 1956 01/18/96 09:19:00
 - 40677 + Jrt +-96-045595

COOK COUNTY RECORDER

36443595

(For Recorder's Use Only)

15.5°m

hereby acknowledge satisfaction or release of the claim for lien against PJ'S BUILDERS. INC., of Burbank, Cook County, Illinois, for THIRTEEN THOUSAND SEVEN HUNDRED THIRTY-EIGHT DOLLARS AND 74/100 \$13,738.74), on the following described property, to-wit:

LOT 385 AND 386 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as methanics' lien document No. 95763141.

Permanent Real Estate Index Numbers: 19-32-219-009 and 19-32-219-008

Address of property: 8149 South Mason, Burbank, Illinois

IN WITNESS WHEREOF, the undersigned has signed only instrument this 11th day of January, 1996.

EDWARD HINES-LUMBER CO., a corp.

ву:

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRANT OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by

Hy Addison, Attorney at Law 550 East Devon Avenue Itasca, IL 60143-1290



UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DU PAGE

I. Anita K. Kwest, a notary public in and for the county in the state aforesaid, do hereby certify that Gerald R. Wille, as Vice-President of Edward Hines Lumber Co., a corp., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as said officer of said corporation, appeared before me this day in person, and acknowledged that he said sinstrument as his free and voluntary act and as the signed and voluntary act and as the free and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said instrument as his free and voluntary act of said instrument free and voluntary act of said instrument for the uses and purposes therein set for the said corporation, for the uses and purposes therein set

Given under my hand and official seal this lith day of January, 1996.

TOO COOP COUNTY CAPT.

T83WS: 331 ATIMA WARRED TRADIBARDS

My Conniderion expires 11/20/06 Motery, Public, See of Historia

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