

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

FROM: Daniel A. McDonnell, Kay B. Hahn and Richard K. Hahn  
(Mortgagors)

TO: CDK Mortgage  
2902 Central Street  
Evanston, Illinois 60120  
(Mortgagee)

96045639

Debt: \$203,000.00

ASSIGNED TO: Interra Mortgage Company  
116 Allegheny Center Mall  
Pittsburgh, Pennsylvania 15212-3256

DEPT-01 RECORDING \$23.50  
T00001 TRAN 1956 01/18/96 09:40:00  
00727 \$ JPI \*-96-045639  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgages above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Interra Mortgage Company of et or before the delivery of these presents, the receipt whereof is hereby acknowledged. 23502

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Interra Mortgage Company, its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances therunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Interra Mortgage Company, its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its Vice President, and the same to be duly attested by its Lynda Ancell, this 11 day of December, 19 95.  
96045639

ATTEST:

Lynda Ancell

G.D.K. MORTGAGE, INC.

(Name of Corporation)

By:

Lynda Ancell  
Title: Vice President

COUNTY OF Lake

On this 11<sup>th</sup> day of December, 19 95, before me, the undersigned officer, personally appeared

Lynda Ancell who acknowledged himself to be the Vice President of

CDK Mortgage, Inc., a corporation, and that he, being authorized to do so, executed the foregoing instrument

for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.

Christine M. Smith  
Title of Officer

"OFFICIAL SEAL"  
CHRISTINE M. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

### CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212-3256.

Douglas S. Jernstedt

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LOT 4 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE  
FOLLOWING DESCRIBED PROPERTY VIZ; THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT 1 ACRE OFF THE NORTH END OF SAID PREMISES), IN COOK  
COUNTY, ILLINOIS.

O'HARE TITLE COMPANY, INC.  
2200 W. HIGGINS ROAD  
SUITE 240  
HOFFMAN ESTATES, IL 60195  
(708) 884-7788

26045039

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