

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
ES. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96045830

Loan No. 00090275-53

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1193 01/18/96 09:39:00
#6216 # DT *-96-045830
COOK COUNTY RECORDER

Commonly known as:
2340 186TH STREET UNIT 2110
LANSING, IL. 60438



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
BENJAMIN GILES, JR., MARRIED TO SHARON GILES,

12/14/95 executed by

to **BEST RATE MORTGAGE COMPANY, AN ILLINOIS CORPORATION**
and whose address is **855 STERLING AVENUE SUITE #190, PALATINE, IL. 60067**
and recorded in Book/Volume No. _____, page(s) _____

COOK County Records, State of IL on real estate legally described as
UNIT 2-10, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAN OF SURVEY
OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND
SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND
KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.
P.L.N. #29-36-410-003-1099 VOL. 219

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
DATED: 12/14/95

Witness: _____
STATE OF ILLINOIS COUNTY OF ~~XXXX~~ DU PAGE ~~MP~~ ILL.
On 12/14/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared **ROBERT S. LUCE**
to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, BEST RATE MORTGAGE COMPANY
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Robert S. Luce
Witness: **ROBERT S. LUCE**
Jason M. Podlasek
~~XXXXXXXXXXXXXXXXXXXX~~ **JASON M. PODLASEK**
Notary Public for the state of ILLINOIS
My commission expires: ~~XXXXXXXXXXXXXXXXXXXX~~ **08/12/97**
JMP

186016416
JMP

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