

UNOFFICIAL COPY

96045945

Loan #: 10162212
Prepared By: ZOYA
MIDWEST MORTGAGE
950 Milwaukee, Ave
Glenview, IL 60025



And When Recorded Mail To:

BANK OF AMERICA, FSB
8300 Norman Center Dr - Ste #1000
BLOOMINGTON, MN 55437
ATTN: DENISE WILLIAMSON

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1197 01/18/96 11:42:00
#6338 DT *-96-045945
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10162212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

all the rights, title and interest of us assigned in and to that certain Real Estate Mortgage dated

executed by RAMAMURTHY NAGUBADI AND ARUNAKIMARI NAGUBADI, his wife

to MIDWEST MORTGAGE COMPANY

a corporation organized under the laws of the State of ILLINOIS 950 N. MILWAUKEE AVENUE, SUITE 96045944

and whose principal place of business is GLENVIEW, ILLINOIS 60025

Document No. _____, by the _____ County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL

Commonly known as: 161 E Chicago Ave, Unit #48C CHICAGO, IL 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1-16-96

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared MITCHELL H. BASS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mitchell H. Bass
By: MITCHELL H. BASS
Its: PRESIDENT

Anne Bloedorn
By: ANNE BLOEDORN
Witness: ANNE BLOEDORN

96045945

Notary Public Coral Kotsios cook County.

My Commission Expires: APRIL 30, 1997

(THIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL
CORAL KOTSIOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-30-97

11/20/96 SP 388641

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC329641

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT 48C IN 161 CHICAGO AVENUE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85-080,173, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES, INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85-080,144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 161 EAST CHICAGO, #48C, CHICAGO, ILLINOIS 60611

PERMANENT INDEX NUMBER: 17-10-200-068-1189

END OF SCHEDULE A

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