## UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90394) P.O. Box 1710, Campbell, CA 95009-1710

Clend Any Notices to Assignee.

۳,

96045054 - 8 PM 1: 56 RECORDING 23.00 96045051

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

င်္တ T)

Propared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00068429CD lnv#: 1654350609 1st LN#: 9136466 2nd LN#: 0072778148

## Assignment ⇔£" Mortgago

for Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, L.S.D., a fode at savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA MIDLOTHIAN SAVINGS AND LOAN ASSOC. whose address is 100 Mittel Drive, Wood Dain, It 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of it. County of Look on 09/28/77 as instrument/series/file: 24124879 Original Mortgagor—: Richard A. Schulist, Theresa C. Schulist Original Mortgagee—: MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it, bound of directors. Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b...

Suzie Garza Vice Prooident

State of California County of Santa Clara

Attesty Inge Knosep Assistant Sucretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, I.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

96045051

Notary: Susanna Vargus My Commission Expires January 27, 1998

Susanna vargas COMM. 1014115 NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY My Comm. Expires Jan. 27, 100

10750

## **UNOFFICIAL COPY**



Loan # : 9136466

(12-031)

Tax 10 #: 11-006378-4
Property Address: 14643s Kostrop Avo. Mikliothian, II
LOT 15 IN BLCKK 24 IN MANUS MIDLOTHIA PARK, A SURDIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH.
RANGE 13 EAST OF THE INFRID PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. Dearth Or Coot County Clert's Office

96045051

## UNOFFICIAL COPY

Property of Cook County Clerk's Office