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OKnow All Men by These Presents,

that

HERITAGE BANK

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (KINDSPERMORTGAGED for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indobtedness secured by, and the cancellation of all the notes described in, a certain

0015 MCN 14:40 25.66 RECORDIN 3 MAIL 0.30

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.0015 NCH 14:40

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

V New Trick in Wash	2009) dated	September 23,	1995	
and filed for record in	the (RECORDER'S EXELSTRAIN	XSX office of	Cook	County, Illinois
on September, 1995	(# utilisati i grailiya a / praparanjay) yan marama an a sabar sa	i Thur Tredit a sale y int y at insalein class ; insalein ca secies ; in verse.		as the Document
No.	95670	750		and recorded in
sald (RECORDER'S,	(BOXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		of Records at Page	, does
horeby remise, canvay.	, rolesso and gult cinity unto		- -	

C & J Developers, an Illinois Corporation

all the right, thie, interest, claim, or demand whatsoeve; which it, the said (RECSELEMORTGAGED) may have acquired in, through, or by, the said (TRENEXEDD, MORTOAUE MAJORICAN KAN MESIEN MESIEN MESIEN TO HER PAGE BANK the premises situated in the County of Cook and State of Illinois, therein described as follows to wit:

SCHARK MANDE MAKE BREAKHER BEFORDE SAN DE BEFORE xxxqqimdahxyxyhdqbixqqixxhxhaadheemxyxqqixqqiaqq

MAKATA AT ALAMA

SEE ATTACHED LEGAL DESCRIPTION

COMMON ADDRESS: 5014 W. CIRCLE PLACE, CRESTWOOD, IL 60445

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together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining

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Page 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGEBANK IN PRESENTS to be executed in its behalf as (TRUSTERMORT attended to by itsASSISTANTSecretary, at Blue Island	GAGEE) aforesaid, by its	VICE President and
1996	•	
	HERITAGE BANK,	
	as (TRESPER MORTGAGEE)
No. of the second secon	A . A	
By Danielle	& Walters	VICE President
DANIE	lle e. Walters	
Allesti Plud O	Q. 1	ASSISTANT Secretary
CHER	CLL A. RUTGENS	
	•	
THIS DOCUMENT WAS PREPARED BY: M CUL 10;	RETUR	N RECORDED DEED TO:
titis nocumuli tina rimanias mai pi (con 10).	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
HERITAGE BANK Ox	· ·	
BLUE ISLAND, IL 60406		
DAGOTO INTOXICO CO CONTROL		
STAND OF HILINOIS	960:53	0.5
STATE OF ILLINOIS SS	c.0 19:32	
COUNTY OF COOK	30	•
	4	
t, the undersigned a Notary Public	in and for raid county, in the Sta	he aforesaid do hereby centify
that DANIELLE E. WALTERS as VICE ASSISTANT Secretary, of HERITAGEBANK, who	pare both personally known to	THERYLA, RUTGENS as me to be such officers and to
be the same persons whose names are subscribed to the foregoing	instrument as such	VICE President
and ASSISTANT Secretary respectively, appeared	before me this any in person	and acknowledged that they
signed, sealed and delivered the said instrument as their free and and ASSISTANT Secretary respectively, and as the	voluntary act as such	VICE President d of said HERITAGEBANK
As (TOURS DEE) MORTGAGER) for the uses and purposes herein a	et forth.	
And the said ASSISTANT Socretary, be	ring first duly swom, on oath, de	oses and says that the SEAL
affixed to the foregoing instrument is the true and genuine Corporation of the foregoing instrument is the true and genuine Corporation of the power and authority conferred upo	orate Seat of said memit AGE n (Macher) by the By-Laws of sa	id Beak.
A CONTRACTOR OF THE PARTY OF TH	•	(2)
Given under my hand and Notarial Seal this 2nd	day of January	<u></u>
Notary Public, State of States	Leaver & March	
My commission Explies 33, 1997	Votary Public, Cook County, Illin	ois
A CANAL STREET S		•
H Heritage Bank		
	BOX	
AS (TAKUSTRIK MORTGAGEE) TO	DUA.	· · · · · · · · · · · · · · · · · · ·
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TICON TITLE INSURANCE COMPANY

Commitment No.: OC329428

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

Unit 5014 in rivercrest manor phase II condominiums as delimeated on the plat of SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 5 INCLUSIVE IN RIVERCREST MUMOR 2, BEING A RESUBDIVISION OF LOT 27 AND LOT 28 (EXCEPT THE SOUTH 100 FEET) IF AFTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95,895,045 OR MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 5014 WEST CIRCLE MACE, CRESTWOOD, ILLINOIS 60445 PERMANENT TAX NUMBER: 24-33-403-042 AND 24-33-403-043 AND 24-33-403-046

END OF SCHEPULE A

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