

UNOFFICIAL COPY



COOK COUNTY **96045153**
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 JAN -9 AM 10:31

RECORDING 23.00
MAIL 0.50
96045153

BMC 046573

KNOW ALL MEN BY THESE PRESENTS: That **BARNETT MORTGAGE COMPANY**, the owner and holder of a certain mortgage deed executed by Heriberto Felix & Carmen Felix, husband & wife & Lydia * to Ambanc Mortgage, Inc., dated July 29, 1994, recorded in Document 94716000, in the office of the Recorder of Deeds of Cook County, State of Illinois, securing the note or notes described therein in the principal sum of \$132,750.00 and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County described as follows, to wit:

451409PT

Lot 24 in block 3 in Fred Buck's subdivision in Cook County IL

PROPERTY ADDRESS: 5010 W. Waveland Chicago, IL 60641

Pin Number 13-21-120-024-000

hereby acknowledges full payment and satisfaction of said note or notes and mortgage deed, and surrenders the same as cancelled, and hereby directs the Recorder of Deeds of said County to cancel the same of record.

IN WITNESS WHEREOF the undersigned has caused this instrument to be executed this December 12, 1995.

BARNETT MORTGAGE COMPANY

By:

[Signature]
W. R. Ketchum, Jr.
Senior Vice President
Post Office Box 40843
Jacksonville, Florida 32203

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this December 12, 1995, by W. R. Ketchum, Jr., the Senior Vice President of Barnett Mortgage Company, a Florida company, on behalf of the company. He is personally known to me and did not take an oath.

Prepared by:
Esther Molina
BARNETT MORTGAGE COMPANY
P. O. BOX 40843
Jacksonville, FL 32203

[Signature]
Notary Public, State of Florida at Large

96045153

RETURN TO: *Promised with*
715 W. ALGONQUIN
Arlington Heights, IL
Beck's

PO388/047/EXM/1750



ESTHER MOLINA
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Oct. 4, 1999
Commission No. CC499438

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LOT 24 IN BLOCK 3 IN ELDON BUCK'S SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES THEREOF (EXCEPT FROM AFORESAID DESCRIBED TRACT THE NORTH 119.5 FEET) IN COOK COUNTY, ILLINOIS

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