

96045153

18:01HA P-MAL 3P

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 96045153

BMC 046573

KNOW ALL MEN BY THESE PRESENTS: That BARNETT MORTGAGE COMPANY, the owner and holder of a certain mortgage deed executed by Heriberto Folix & Carmen Felix, husband & wife & Lydia * to Ambanc Mortgage, Inc., dated July 29, 1994, recorded in Document 94716000, in the office of the Recorder of Deeds of Cook County, State of Illinois securing the note or notes described therein in the principal sum of \$132,750.00 and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County described as follows, to wit:

451409PT Lot 24 in block 3 in Free Buck's subdivision in Cook County IL

Propolery Adamess: 5510 10. Waveland Chicago, 11. Pin Number 13-21-120-024-000

hereby acknowledges full payment and satisfaction of said note or notes and mortgage deed, and surrenders the same as cancelled, and hereby directs the Recorder of Deeds of said County to cancel the same of record.

IN WITNESS WHEREOF the undersigned has caused this instrument to be executed this December 12, 1995.

Retchum,

BARNETT MOSTAPOR COMPANY

Senior Vice President Post Office Box 40843 Jacksonville, Florida

32203

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this December 12, 1995, by W. R. Ketchum, Jr., the Senior Vice President of Barnett Mortgage Company, a Florida company, on behalf of the company. He is personally known to me and did not take an oath.

Prepared by: Esther Molina BARNETT MORTGAGE COMPANY P. O. BOX 40843 Jacksonville, FL 32203

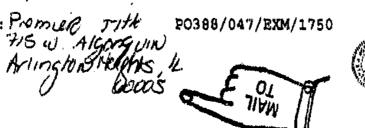
RETURN TO: Promise Title

Public, State of Florida at Large

96045153

P0388/047/EXM/1750

ESTHER MOLINA NOTARY PUBLIC, STATE OF FLORIDA My communion expires Oct. 4, 1899 Commission No CC499438



Property or Coot County Clert's Office

LOT 24 IN BLOCK 3 IN FIFE BUCK'S SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, SERIDIAN, L. DESCRIBED 1. RANGE 13, EAST OF THE THED PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES THEREOF (EXCEPT FROM AFCRESAID DESCRIBED TRACT THE NORTH 119.5 FEET) IN

Atopoents of Country Clerk's Office