

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90397)  
P.O. Box 1710, Campbell, CA 95009-1710

9:27  
23:00  
9:27  
0016 MCH  
RECORDIN #  
96045223 H  
0016 MCH

Send Any Notices to Assignee.

96045223

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 686399560  
1st LN#: 6807127 2nd LN#: 0073175782

01/09/96  
01/09/96

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook,  
on 10/06/93 as Instrument/series/file: 93801844  
Original Mortgagor--: Steven J. Fleher, Kay E. Moller  
Original Mortgagee--: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

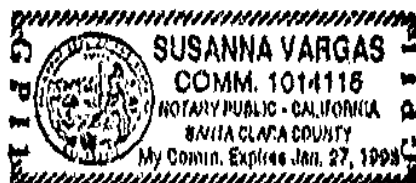
  
Angela Knoppert  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

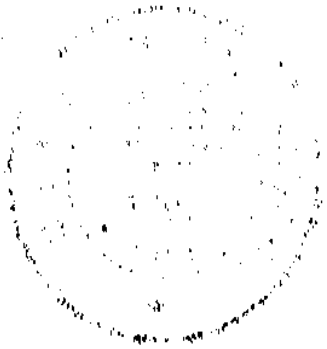
  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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\*ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6807127 (12-031)

Tax ID #: 14-05-103-004

Date of mortgage: 10/01/93

Property Address: 1449 West Highland Ave., Chicago, IL 60660

LOT 116 IN R.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.

96045223

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

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