

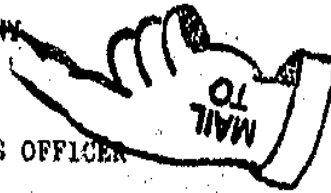
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COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

When Recorded Mail To:

TICOR TITLE INSURANCE COMPANY
9524 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

ATTN: VICKIE ENGEL, CLOSING OFFICER
LOAN# 893978-7/MS
PIF: 7/17/95



01/09/96

0912 MCH 11:41
RECORDING 27.00
MAIL 4 0.50

OC 323366

96045381

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0912 MCH 11:41

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO whose address is 1209 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622-2294, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DAVID J. PAUL AND ESTELLA M. PAUL, HIS WIFE

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated DECEMBER 2, 1986, and recorded in the Recorder's Office of Registrar of Title of Cook County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 3582512, and Assignments recorded OF RENTS RECORDED as Document Number 3582513, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 18 (EXCEPT THE NORTH 29 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 22 IN HOLMES SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 19 AND 22 IN HILLS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 10959 SOUTH DRAKE AVENUE, CHICAGO, ILLINOIS 60655
Parcel Identification Number: 24144120730000

95466 575

deposited by

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 22nd day of September, 19 95.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Virginia M. Bresser
Virginia M. Bresser
Ass't Sec'y

Daniel R. Yamlich
Daniel R. Yamlich Vice President

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STATE OF ILLINOIS }
COUNTY OF COOK }

00323366
LOAN# 893978-7/MS
PIF DATE: 7/17/95

I, Carmen A. Messina, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Daniel R. Yantich, personally known to me to be the (~~Senior~~) (Vice) President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Virginia M. Braesser personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such (~~Senior~~) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as (~~Senior~~) (Vice) President and (Assistant) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of September, A.D., 1995.

Carmen A. Messina
Carmen A. Messina, Notary Public
Commission Expiration: 05/26/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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