## UNOFFICIAL SCOPY

**LOAN NUMBER 302790522** p/o 11/14/95 MARINO

96046789

SATISFACTION OF MORTGAGE

DEPT-DI RECURDING

T\$5555 TRAN 5813 01/18/98 11:37:00

\$2504 \$ JU \*-96-046789

COOK COUNTY RECURDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RICHARD J. MARINO AND CHRISTIE LAYNE MARINO, HIS WIFE, TO WEST PULLMAN SAVINGS AND LOAN ASSOCIATION OF MAY 24, 1974, and recorded DOCUMENT NUMBER 22736001, of the records of COOK County in the State of ILLINOIS on JUNE 3, 1974, and there litter duly assigned to GMAC MORTGAGE CORPORATION OF PA has been fully paid and satisfied, and such marrigage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA have increunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lowe, on December 26, 1995.

GMAG MOREGAGE CORPORATION OF PA

By: Lipda L. Hunstad, Assistant Viola President NO ING

**≯**23.50

STATE OF IOWA

1 88

COUNTY OF BLACK HAWK

- TRAN 5813 01/18/96 11:38:00

\$250**\**\$ JJ | \*-9&-**0**4&7&9 COOK COUNTY RECORDER -

On December 26, 1995, before me, a Notary Public in and for the County of Black Hawk, State of lows, personally appeared Kenneth R. Perkins and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State

My Commission expires: 7/16/96

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT 749 IN INDIAN HILL SUBDIVISION UNIT NO. 4 BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1959 AS DOCUMENT NO. 17645247 BOOK 545 OF PLATS PAGES 15 TO 19 IN COOK COUNTY, ILLINOIS

PARCEL NUMBER: 32361060250000

WHEN RECORDED MAIL TO:

RICHARD MARINO 1849 - 225TH STREET SAUK VILLAGE IL 60411

imt/Z02PAIL

Prepared by GMAC CORPORATION, PO Box 780. 50704 Waterloo, lowa Or Coot County Clark's Office

GR. A.CO.