CR Loan #597294

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: Richard L. Lies						
; 3028 Indian Wood Rd						
Wilmette, IL 60091	96046001	DEPT-01 RECORDING \$23.50				
Name & Address of Preparer:		- [\$0011 TRAN 9971 01/18/95 09:30:00				
ROOSEVELT BANK, XXRSEK		#2262 # RV #-96-045001 CDOK COUNTY RECORDER				
221 W. Cherry		DECODDED C CTAMB				
Nevada, MO 64772		RECORDER'S STAMP				
Know All Men by These Prisents, That						
of the County of St. Louis						
one dollar, and for other good and valueble co						
convey, release and quit-claim unto Rich						
to JEFFERSON STATE BANK						
of the County ofCook						
or demand, whatsoever they may have ac						
date the 24th day of September						
of Cook County, in the	State of Illinois, as Docume	ent No. 93/01432 , to the				
premises therein described, situated in the Cou LOT 8 IN INDIAN WOOD ADDITION TO						
PART OF THE WEST 1/2 OF THE SOUTH EAST OF THE THIRD PRINCIPAL MERII						
	5559	96046001				
NOTE: If additional space	is required for legal - attach on se	parate 8-1/2 x U sheet				
together with all the appurtenances and privile	ges thereunto belonging or a	appertaining.				
WITNESS our hand s and se	al this 29th d	ay of November , 19 95				
FOR THE PROTECT		dex Number(s) 05-29-316-041 Volume 104				
OF THE OWNER,	Property Add	ress: 3028 Inclanwood				
		Wilmette, IL 60091				
RELEASE SHALL	ROOSEVELT	BANK SUCCESSOR TO FARM & HOME (al)				
FILED WITH	THE SAVINGS A	BANK SUCCESSOR TO FARM 6 HOMEscal) SSOCIATION BY MERGER DATED JUNE 30,1994				
COUNTY RECOR	DER and	2 Gelleste				
IN WHOSE OFFICE	THE Linda Gol	lhofer, Asst. Vice President				
MORTGAGE OR D		a Dahne				
	Dakoara D	ahmer, Aset. Vice President				
OF TRUST WAS FILE	:ບ.					

STATE OF MISSOURI) SS UNOFFICIAL COPY

personally known to me to be the same				
appeared before me this day in person,				
and delivered the said instrument as			voluntary act, for	r the uses and purpose
herein set forth, including the release at	_		Norumbor	05
Given under my hand and notar	rial seal, this29CI	day of /	November	. 19 93
		X As A	2 / JA	
0		$= i \setminus a \cup j$	Kay Phillips	Notary Publi
ly commission expires on			na) iniiips	•
77				
	L.			
KAY PHILLIPS	C			
Notary Public - Notary Scal	0/			
STATE OF MISSOURI Vermon County	τ_{\sim}			
My Commission Expires: Sept. 9, 1999	C			
IMPRESS SEAL HERE		6		
IMPRESS SEAL HERE		40%		
	TO Service	e Insurance Cer		
MAH	Lawyers Tig	e Insurance Cor	``````````````````````````````````````	
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