When Recorded Mail To: 96046	<b>5003</b>	·		
LAWYERS TITLE INS. CORP. ONE FIRST HAT'L PLAZA, #3250		antar. Stat.on brown	An tuc	
CRICAGO, IL 60603	A *	DEPT-01 RECOU T#0011 TRAN	9971 81/18/96	\$23. .09:30:00
ATTN: LORI LAPPAS	ş	- FZZ65 辛 <b>(代し</b>	/ メータムー:	74600
LOAN# 8899726	•	אטער אטטי	TY RECORDER	
PIF: 10-3-95			•	
RELEASE OF MORTGAGE OF TR	UST DEED	BY CORPO	RATION	$\beta_n^{\delta}$
				· •
KNOW ALL MEN BY THESE PRESENTS, tha				
· · · · · · · · · · · · · · · · · · ·		s is 3100 HONT	<del></del>	
8400 BALLAS TX 75(0)-0400	in coi	nsideration of C	ONE DOLLAR	
and other good and valuable consideration, the rec	eipt of which is	hereby acknow	ledged, does	
hereby REMISE, RELEASE, CONVEY AND QU PERSON				
and his/her/their/its successors and assign.; all of the	he right, title, in	terest, claim or	demand	
whatsoever which the undersigned may have accui	ired in, through	or by that certa	in Mortgage	
dated TUNE 10, 1994, and recorded in the				
County, in the State of <u>ILLINOIS</u> , in F	lock	, Page	, as	
Document Number. 94-541809 and Assig	gument recorded	1-31-95	-	
as Document Number <u>95-073568</u> in I		, at Page		
together with all appurtenances and privileges there		or appertaining	g. A legal	
description of the real estate encumbered thereby is	s as follows:			
SEE ATTACHED FOR LEGAL DESCRIPTION	C	./-/	• • •	
		4		
		9,		· • • • • • • • • • • • • • • • • • • •
	•	(3)	20	
The state of the s			3600A	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
1			60.	
Property Address: 6833 CONCORD LANE, NILES, Parcel Identification Number: 10-32-131-024	IL 60714			:.
IN WITNESS WHEREOF, BLUEBONNET SAVING	GS BANK PSB	· 		•
has caused these presents to be executed and attesto	ed by its duly au	thorized office	re and its	
Corporate Seal to be hereunto affixed this 1904 (			, 19	
95		1.5		
	10		18	•

Gail Shoreck Senior Vice President

Assistant Secretary

Property of Cook County Clark's Office

E0094098

GIVEN under my hand and Notary Seal of Office, this this day of the office, 1995.

deed of said Corporation, for the uses and purposes therein set

Notary Public

forth.

My Commission Expires: 11/2016

This instrument was prepared by:

Dovermiehle Mortgage, Inc., 1501 Woodfiel 1 Road Schaumburg Illinois 60173.

NANCY FIELDS

Motery Public, State of Texas
My Commission Expires 11-24-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lawyers Title Insurance Corporation

MAIL TO:

7. Laypas 6833 Concord Lone Niles, the 60 114



Property of Cook County Clark's Office



LOT 24 IN BLOCK 1 IN ERNEST H. KLODE'S BUNKER HILL COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF MILLIAM KOLB'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3, 4 9, 10, 11, 12, 17 AND 18 IN THE SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION WITH PARTS OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE PARTS OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE PARTS OF THE THIRD PRINCPAL MENTDIAN, AND ALSO LOT 5 AND PART OF LOT 8 IN VICTORIA POTHIER'S RESERVATION, IN COOK COUNTY, ILLINOIS.

300,000

Property of Coof County Clerk's Office

\$6009E0003