

# UNOFFICIAL COPY

Account No. 148-354380

96046037

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED**

DEPT-01 RECORDING \$23.50  
T00011 TRAN 9973 01/18/96 09:41:00  
#2304 : RV \*-96-046037  
COOK COUNTY RECORDER

96046037

Lawyers Title Insurance Corporation

2350  
12

**KNOW ALL MEN BY THESE PRESENTS**, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY AND QUIT CLAIM** unto **KEITH L. JOHNSON & ANNETTE JOHNSON**

1508 S. CHRISTIANA NAME AND ADDRESS:  
CHICAGO, IL 60623

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18 day of JANUARY, 1993 19, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93050438, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

95-02764

LEGAL DESCRIPTION: LOT FOUR IN SUB BLOCK 3 OF BLOCK 5 IN PRESCOTT'S DOUBLAS P4 ADDITION TO CHICAGO IN SECTION TWENTY THREE, TOWNSHIP THIRTY NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and priveleges thereunto belonging or appertaining.

MAIL TO:

1508 S. CHRISTIANA  
A. Johnson  
1508 S. Christiana Ave.  
Chicago, IL 60623

