19-11-415-005-PONOFFICIAL COPY DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

| | 96046154 |
|---|---|
| [] RENEWAL | |
| DATE OF INITIAL LIEN [| DEPT-01 RECORDING \$23.00 T\$0011 TRAN 9978 01/18/96 11:27:00 \$2429 \$ RV *-96-046154 COOK COUNTY RECORDER |
| | |
| Lot 36 in Block 4 in Garfield Manor Su Southeast 1/4 of Section 11, Toynship | |
| | lineis, and commonly known as 53!3 South |
| Homan, Chicago, Illinois, 60632-3219. | 368 |
| the Illinois Public Assistance Code, and for payme statutory provisions. | go Ridge, I. 60415 behalf of said client under Article III and/or Article V of ents made to preserve inc said lien in accordance with the Color of Administratory. COLL OFFICE ADMINISTRATOR |
| State of Illinois County ofCOOK | Personal Injury & Estates Unit 17 North State Street, 13th Bloom Shicago, Illinois 60608 |
| Local Office Administrator, personally known to be foregoing instrument, appeared before me this desaid instrument as required by law, for the uses it "OFFICIAL SEAL" STEVE KENT NOTARY PUBLIC STATE OF ILLINOIS MY COMMERCE OF IRES 6/18/98 | Public, do hereby certify that <u>WAYMON T</u> STARKS , as the same person whose name is subscribed to the say in person and acknowledged that she/he signed the nerein set forth. Given under my fland and seal this day of <u>January</u> , A.D., 19 |
| DPA 237 (R-12-94) | Notary Public IL478-0208 |

Box 348

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