

21-30-400-035.0000

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

## NOTICE AND CLAIM OF LIEN

### 96046169

INITIAL LIEN

RENEWAL

DATE OF INITIAL LIEN

[ ]

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 9978 01/18/96 11:29:00  
#244 + RV \*-96-046169  
COOK COUNTY RECORDER

Notice is hereby given that I, WAYMON T. STARKS acting in my official capacity of Local Office Administrator for the County of COOK, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The North 25 feet of the South 75 feet of Lot 126 in Division 2 in Westfall's Subdivision of 208 acres, being the East 1/2 of the Southwest 1/4 and the South-east fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

*Handwritten initials*

a legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MILDRED REID CASE #: 03-218-491699  
ADDRESS: 7720 South Exchange, Chicago, IL 60649

96046169

This lien is claimed for all assistance paid to or on behalf of said client under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: January 11, 1996 Waymon T. Starks  
LOCAL OFFICE ADMINISTRATOR

State of Illinois

SS

Illinois Department of Public Aid  
Personal Injury & Estates Unit  
17 North State Street, 13th Floor  
Chicago, Illinois 60602

County of COOK

I, STEVEN KENT, Notary Public, do hereby certify that WAYMON T. STARKS, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law for the uses therein set forth.

Given under my hand and seal this  
STEVE KENT 11<sup>th</sup> day of January, A.D., 19 96  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/18/98

*Handwritten signature of Steve Kent*

(SEAL)

Notary Public

OPA 237 (R-12-84)

IL478-0208

Box 348

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2020/0000

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