

Prepared by:

AUDREY MOLINA

A.R.G.F.
BOX 370

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
T0009 TRAN 0661 01/38/96 11:24:00
\$3165 + RH *-96-046289
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1995, executed by JILL STANDIFER, SINGLE FEMALE

to CCS MORTGAGE a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is

2041 N. DAMEN AVE. CHICAGO, IL 60647

96046289

and recorded in Liber State of ILLINOIS

COOK County Records described hereinafter as follows:

23rd
M

UNIT 508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 17-04-215-071-1009 COMMONLY KNOWN AS: 1309 N. WELLS UNIT 508-CHICAGO, IL 60610

45043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CCS MORTGAGE

By: *[Signature]*

Its:

By:

Its:

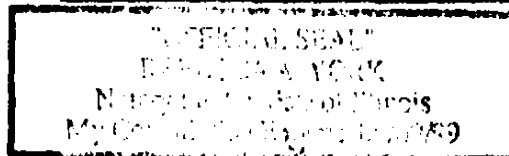
Witness:

On NOVEMBER 27, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Mike Shan* known to me to be the

and *Vice-President*, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *5-9-99 Rebecca D. [Signature]*
My Commission Expires *DuPage* County,

5-9-99



REL AT URGENT SERVICES # 618 X 76 3 den 96 9046289

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