

UNOFFICIAL COPY

36046297

Prepared by
RUTH COFFEY LAWRENCE
5501 W. 79th STREET
BURBANK, ILLINOIS 60459

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79th STREET
BURBANK, ILLINOIS 60549

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0662 01/18/96 11:27:00
43174 RH *-96-046297
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

#72404 2 of 2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1996 executed by

ADRIENNE H. ALEXANDER, DIVORCED AND NOT SINCE REMARRIED AND
JUDITH K. REAM, DIVORCED AND NOT SINCE REMARRIED

to CDK MORTGAGE
a corporation organized under the laws of
and whose principal place of business is

ILLINOIS
2902 CENTRAL EVANSTON, ILLINOIS 60201

BOX 169

96041887

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s)

as Document described

hereinafter as follows:

96046296

Commonly known as 1324 Dewey Ave., Evanston, Il. 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CDK MORTGAGE, INC

On January 10, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Lynda Ancell
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public (Lynda Ancell)

Lake County,

My Commission Expires 7-13-96

Lynda Ancell
By: Lynda Ancell
Its: Vice President

By:
Its:

Witness:

OFFICIAL SEAL
CHRISTINE M. SMITH
NOTARY PUBLIC
COMMISSION EXPIRES 7/13/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96046297

2300

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Property of Cook County Clerk's Office

LOT 32 (EXCEPT THE SOUTH 20 FEET) AND THE SOUTH 25 FEET OF LOT 33 IN CATALPA GROVE SUBDIVISION OF BLOCK 2 IN CHASE-PITNER'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1922 AS DOCUMENT NUMBER 7390868, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-13-426-018

RIDER - LEGAL DESCRIPTION