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GEORGE E. COLE® LEGAL FORMS

COUNTY, ILLINOIS.

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Heritage Olympia Bank, a Illinois Corporation

. DEPT-01 RECORDING

\$27.50

- . T#8009 TRAN 0665 01/18/96 11:36:00
- \$3188 + RH \*-96-046311
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only of the County of Cook and State of Tilmois Mortgage/Assignment of for and in consideration of the payment of the indebtedness secured by the Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto ALLEN G. SHANDER and GLORIA A. SHANDER, HIS WIFE (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever they mortgage/Assignment of may have acquired in, through or by a certain <u>Rents</u>, bearing date the 15th day of June, 19 92, and recorded in the Recorder's Office of Cook County, in the State of 92-447815 45 Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 92-447816 C to the premises therein described as follows, situated in the County of \_\_\_\_\_ Cook in State of Illinois, to wit: RETTILE STATES # P

THE NORTH 200 FEET OF THE SOUTH 1113 FEET OF BLOCK 1 IN AMERICAN INDUSTRIAL SUBDIVISION, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT NUMBER 19925950. IN COCK

## NOFFICIAL CC MAIL TO ADDRESS OF PROPERT GEORGE E. COLE By Corporation LEGAL FORMS TO DEEL Permanent Real Estate Index Number(s): \_ 32-35-192-019-0000 Address(es) of premises: 3244 BUTLER, SOUTH CHI LAGO HEIGHTS, IL 60411 Witness hand and seal this 31 st day of December John Ladowicz, President \_\_\_\_\_(SEAL) This instrument was prepared by Charles A Heritage Clympic Bank, 195 West Joe Orr Road, (Name and Address) Chicago Peights, IL 60411 Illinois STATE OF ... COUNTY OF Cook Carol J. LoBus in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_John Ladowicz personally known to me to be the President of Heritage Olympia Bank Illinois Executive Vice Pre Squarion, and \_ Patrick J. Roe known to me to be the \_ Corporate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Patrick J. Roe, Executive Vice President/Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein ser forth.

CAROL J. LOBUE
NOTARY PUBLIC, STATE OF BLINOIS
MY COMMISSION EXPIRES 1/18/98

Alst day of December 19 95

Cural J. Lo Loue

Notary Public

Commission expires \_\_\_\_\_1/18/98