

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90399)  
P.O. Box 1710, Campbell, CA 95009-1710

96047440

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
TRAN 9917 01/18/96 08:57:00  
#2316 # DR \*-96-047440  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 593963970  
1st LN#: 6471759 2nd LN#: 0073423104

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

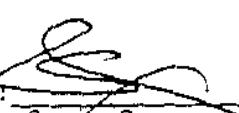
Said mortgage is recorded in the State of IL, County of Cook  
on 05/11/93 as Instrument/series/file: 93-353579

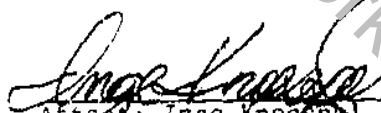
Original Mortgagor-- Gary Kuhn, Mary Jo Kuhn  
Original Mortgagee-- AVENUE MORTGAGE CORPORATION

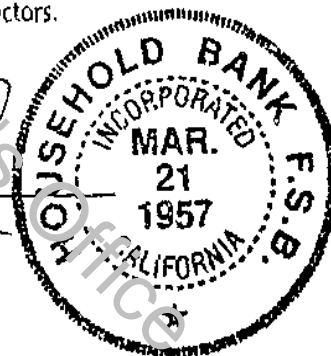
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

  
Attest: Inge Knoespe  
Assistant Secretary




State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

96047440

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



23.50 E.  
fmc

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6471759 (12-031)

Tax ID #: 18-09-306-012

Date of mortgage: 05/04/93

Property Address: 900 S. Madison Avenue, LAGRANGE, IL 60525

LOT 22 IN BLOCK 3 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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960474.10

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