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Recording requested by / Return to:
Pecle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

96047450

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
T00008 TRAN 9917 01/18/98 09:00:00
#2326 + DR *-96-047450
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 593952464
1st LN#: 6509954 2nd LN#: 0073390431

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank


whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

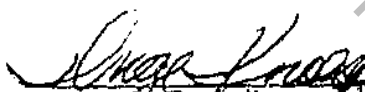
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 04/28/93 as Instrument/series/file: 93312792
Original Mortgagor--: Jamie Espino, Hermila Espino, Martin Garcia, Jorge Garcia
Original Mortgagee--: NORTOWN MORTGAGE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated, August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,




Notary: Susanna Vargas
My Commission Expires January 27, 1998

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4360

23.50 E
Jm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6509954 (12-031)

Tax ID #: 11-31-415-018

Date of mortgage: 04/19/93

Property Address: 6538 N. Ashland Ave. Chicago, IL 60626

LOT 23 IN BLOCK 7 IN SCOTER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN THE PARTITION OF NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND OF LAND 17 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO CHICAGO NORTHWESTERN RAILROAD COMPANY DATED APRIL 29, 1903 AND RECORDED JUNE 26, 1903 IN BOOK 8205/602 AS DOCUMENT 3409799. IN COOK COUNTY, ILLINOIS.

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