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Recording requested by / Return to:
Peele Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

96047482

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T40008 TRAN 9917 01/18/96 09:08:00
#2358 # DR *-96-047482
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686870611
1st LN#: 6624357 2nd LN#: 0073409445

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

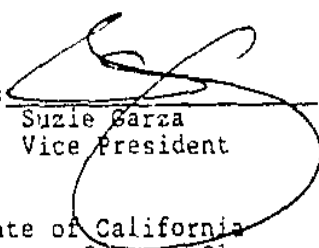
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

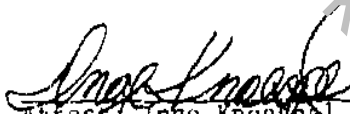
FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 08/02/93 as Instrument/Series/File: 93-599854
Original Mortgagor--: Paul B. Robertson, Molly B. Robertson
Original Mortgagee--: HOUSEHOLD BANK, FSB

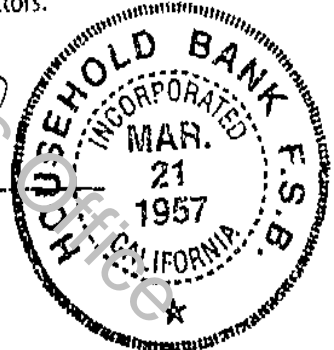
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

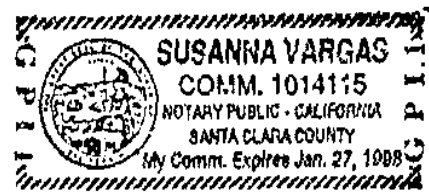

Attest: Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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9201

23.00 E.
Jm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6624357 (12-031)

Tax ID #: 03-32-223-023

Date of mortgage: 07/03/93

Property Address: 442 S. Dryden, Arlington Heights, IL 60005

LOT 330 IN SCARDALE BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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