

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90399)  
P.O. Box 1710, Campbell, CA 95009-1710

96047459

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T30008 TRAN 9917 01/18/96 09:10:00  
\$2365 \$ DR \*-96-047459  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 686438485  
1st LN#: 6672752 2nd LN#: 0073369064

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank


whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/31/93 as Instrument/series/file: 93-690301  
Original Mortgagor--: Richard E. Darrell, Ana B. Darrell  
Original Mortgagee--: ASSOCIATED FINANCIAL SERVICES, INC.

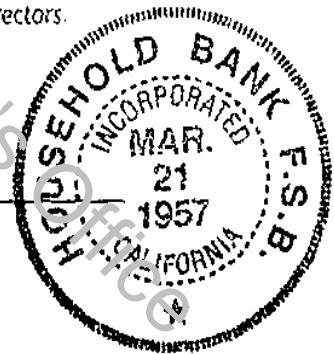
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

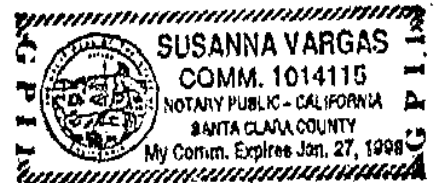
  
Attest: Inge Kriespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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8758

23.00 E.  
Jm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6672752 (12-031)

Tax ID #: 10-23-120-008-0000

Date of mortgage: 08/23/93

Property Address: 8535 Avers, Skokie, IL 60076

LOT 5 IN BLOCK 20 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART LYING WEST OF CENTER OF EAST PRARIE ROAD AND SOUTH OF A LINE 17.50 CHAINS NORTH OF EAST AND WEST QUARTER SECTION LINE OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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