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Recording requested by / Return to:
Peelle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

96047533

Send Any Notices to Assignee.

DEPT-01 RECORDING #23.00
T#0008 TRAN 9918 01/18/96 09:33:00
#2409 DR *-96-047533
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686419669
1st LN#: 6802946 2nd LN#: 0073320427

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank


whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook on 11/12/93 as Instrument/series/file: 93-921145
Original Mortgagor--: Edward Staszal, Halina Staszal
Original Mortgagee--: NORTHWESTERN SAVINGS AND LOAN ASSN

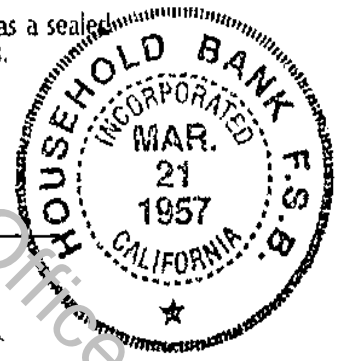
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

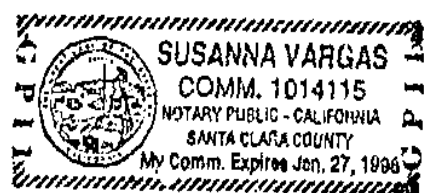

Attest: Inge Knoessel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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23.00 E.
Jan

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6802946 (12-031)

Tax ID #: 19-29-407-025 *

Date of mortgage: 10/27/93

Property Address: 7712 S. Parkside, Burbank, IL 60459

*19-29-407-026, 19-29-407-027

LOT 1 IN THE D AND M₂ SUBDIVISION OF LOTS 5, 6 AND 7 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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