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Recording requested by / Return to:  
Peelle Management Corporation (90399)  
P.O. Box 1710, Campbell, CA 95009-1710

96047612

Send Any Notices to Assignee.

DEPT-01 RECORDING \$27.00  
T#0008 TRAN 9912 01/18/96 09:49:00  
\$2438 # DR \*-96-047612  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 686395735  
1st LN#: 6714448 2nd LN#: 0073338118

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook on 10/05/93 as Instrument/series/file: 93-794933  
Original Mortgagor--: Robert F. Johnson, Joanne F. Johnson  
Original Mortgagee--: PEOPLES RESIDENTIAL MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.



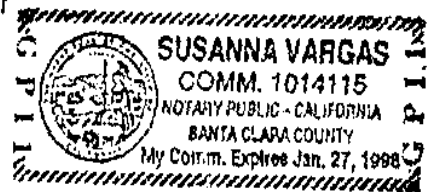
By: Suzie Garza  
Suzie Garza  
Vice President

Attest: Inge Knoespe  
Inge Knoespe  
Assistant Secretary

State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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FINAL SA.11HHB house399 90399 12 110995 HHB FHL 12-031 IL Cook 207

27.00 E.  
Jm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 6714448 (12-031)

Tax ID #: 04-35-314-043-1022

Date of mortgage: 03/22/93

Property Address: 710 Waukegan Road, Glenview, IL 60025

LEGAL ATTACHED

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LOAN NUMBER: 6714448  
ST-CO CODE: 12-031

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## EXHIBIT "A"

### ITEM 1.

UNIT B-304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OFF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH OF APRIL, 1977 AS DOCUMENT NUMBER 2930613.

### ITEM 2.

AN UNDIVIDED 2.49 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT TWO (2) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) (AND 415.10 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2)) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, HAVING AS ITS NORTHERLY TERMINUS, A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2, A DISTANCE OF 26.49 FEET, TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR) FROM THE SOUTH LINE OF SAID LOT 2, BEING THE POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE CONTINUING NORTHEASTWARDLY ALONG SAID LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 83.85 FEET TO SAID POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE NORTH ALONG A STRAIGHT LINE, (BEING PERPENDICULAR TO THE AFORESAID SOUTH LINE OF LOT 2), A DISTANCE OF 97.12 FEET; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 72.27 FEET TO A POINT WHICH IS 45.00 FEET SOUTH (MEASURED PERPENDICULAR TO THE NORTH LINE OF LOT 2) AND 254.84 FEET EAST (MEASURED ALONG THE NORTH LINE OF LOT 2) FROM THE NORTHWEST CORNER OF SAID LOT 2, SAID NORTHWEST CORNER BEING ALSO THE SOUTHWEST CORNER OF LOT 10 IN PALM GREN'S SUBDIVISION; THENCE WEST ALONG A STRAIGHT LINE PARALLEL TO SAID NORTH LINE OF LOT 2, A DISTANCE OF 109.10 FEET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 101.65 FEET TO THE POINT OF INTERSECTION WITH A LINE 25.0 FEET NORTHEASTERLY FROM THE PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 2, SAID POINT BEING 116.87 FEET SOUTH (MEASURED PERPENDICULAR) FROM THE NORTH LINE OF SAID LOT 2; THENCE SOUTHEASTWARDLY ALONG SAID LINE WHICH IS 25.0 FEET NORTHEASTERLY FROM AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LOT 2, A DISTANCE OF 110.15 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.24 FEET

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TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 494.40 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE EAST ALONG A STRAIGHT LINE, PARALLEL TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 98.35 FEET TO THE POINT OF BEGINNING; IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959, AS DOCUMENT NUMBER 1849370, IN COOK COUNTY, ILLINOIS.

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