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Recording requested by / Return to:
Pelle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96047614

SEPT-01 RECORDING \$23.00
T30008 TRAN 9919 01/18/96 10:06:00
\$2490 DR *-96-047614
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 339646926
1st LN#: 0613448 2nd LN#: 0073337371

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501


(Assignee)

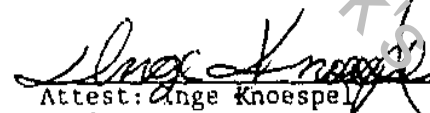
Said mortgage is recorded in the State of IL, County of Cook
on 04/28/88 as instrument/series/file: 88178243
Original Mortgagor--: Marian Kulesz
Original Mortgagee--: HOUSEHOLD BANK, FSB

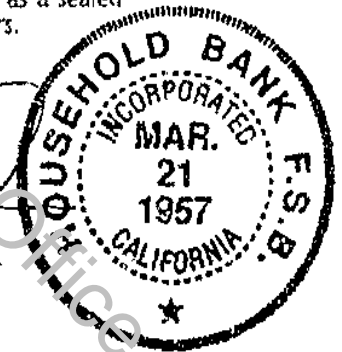
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

Attest: 
Ange Knoespel
Assistant Secretary

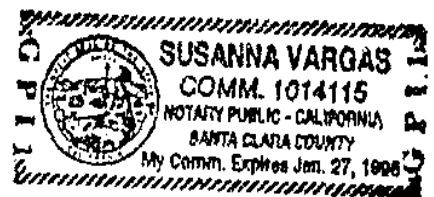


State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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23.00 E
jm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0613448 (12-031)

Tax ID #: 19-10-314-036

Date of mortgage: 04/19/88

Property Address: 5244 South Kilbourn, Chicago, IL 60672

LOT 16 IN BLOCK 13 IN W.S. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

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