## UNOFFICIALICOPY

Recording requested by / Retten to: Peelle Management Corporation (90399) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

SEPT-01 RECORDING \$23.00 T40008 TRAN 9919 01/18/98 10:18:00 \$2545 + DR \*-96-047669

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 535423934

1st LN#: 6061956 2nd LN#: 0073399869

#### Assignment of Mortgage

For Good and Valuable Considuration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with air interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Caroline comporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cool on 03/16/92 as Instrument/series/file: 92170005 Original Mortgagor-: Martin J. Friedman Original Mortgagee-: HOUSEHOLD BANK, FSB

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garia Vice President

State of California County of Canta Clar

Attenz:

Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas

96047669My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 notary public - California AANTA CLAPA COUNTY Aty Comm. Expires Jan. 27, 1998 mmunimmunimmunimmasia

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W. J. 1978.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6061956 (12-031)

Tax ID #: 14-33-325-067-1002

Date of mortgage: 03/10/92
Property Address: 551 Mest Eugenie Street, Chicago, II 60614
UNIT 551, IN EUGENGE PLAK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C.J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES: SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WHEN ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMEL, IN COOK COUNTY, ILLINOIS. TOF COOK COUNTY CIENTS OFFICE

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