

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90399)  
P.O. Box 1710, Campbell, CA 95009-1710

96047694

Send Any Notices to Assignee.

DEPT-01 RECORDING 123.00  
T#0000 TRAN 9919 01/18/96 10:23:00  
#2570 # DR \* - 96 - 047694  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
inv#: 594569346  
1st LN#: 6320949 2nd LN#: 0073343381

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evaris Street, Florence, SC 29501

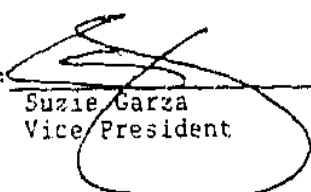
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook,  
on 11/25/92 as Instrument/series/file: 92-888078  
Original Mortgagor--: David S. Cooper, Nilla E. Cooper  
Original Mortgagee--: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President


  
Attest: Inge Knoespel  
Assistant Secretary

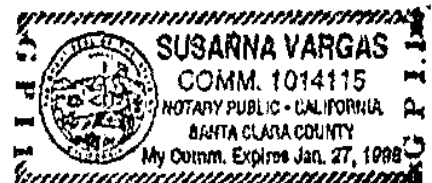


State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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23.00 E.  
Jmm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6320949 (12-031)

Tax ID #: 14-28-309-031-1081

Date of mortgage: 11/06/92

Property Address: 2740 N. Pine Grove, Unit #6e, Chicago, IL 60614

UNIT 6E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK VIEW TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25386511, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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