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360-17706

Recording requested by / Return to:
Pelle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING #25.00
T#0008 TRAN 9919 01/18/96 10:26:00
\$2532 + DR *-96-047706
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686713648
1st LN#: 5333257 2nd LN#: 0073408679

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 08/08/94 as Instrument/series/file: 94-698928
Original Mortgagor-- Gary W. Hale
Original Mortgagee-- MOUNT GREENWOOD BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: [Signature]
Suzie Garza
Vice President

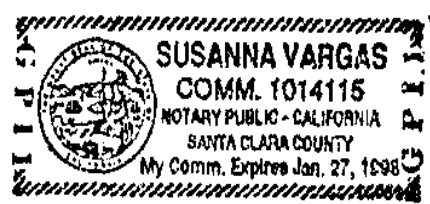
[Signature]
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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FINAL SA.11HHB house399 90399 12 110995 HHB FHL 12-031 IL Cook 56 X072795

25.00 E.
[Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5333257 (12-031)

Tax ID #: 24-22-413-017-1011

Date of mortgage: 07/20/94

Property Address: 11800 S. Kamersky Avenue #303, Alsip, IL 60658

SEE ATTACHED LEGAL DESCRIPTION

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PMC#: 8957

1st Ln#: 5933257
2nd Ln#: 0073408679
ST-CO: 12-031 (IL Cook)

Pool:
Type: FHL
Grp : HHB

Seq#: 6243

LEGAL DESCRIPTION

UNIT NUMBER 303, IN VILLAGE GREEN CONDOMINIUMS PHASE III AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MC INTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 1, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST NUMBER 581 DATED AUGUST 25, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1978 AS DOCUMENT 24392399 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

Job: 90399 assignhouse399 LEGAL 134
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