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Recording requested by / Return to Peelle Management Corporation (90399) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-Ul RECORDING TRAN 9920 01/18/96 11:53:00 T#8008 \$2658 1 DR *-96-047781

COOK COUNTY RECORDER

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 418238375 1st LN#: 9138454 2nd LN#: 0073389400

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive. Wood Cale, # 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of It, County of Cook

Instrument/series/file: 25348537
Original Mortgagor~: Worth Bank And Trust As Trustee Under Cus Agreement *
Original Mortgagee-: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed minimum of its peak of directors. instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Garza Vice President

State of California of Santa Clara

Knoesp Inge Assistant Secretary

On August 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

90,47781

Susanna vargas COMM. 1014115 NOTARY PUBLIC - CALIFORNIA **SANTA CLARA COUNTY** My Comm. Expires Jan. 27, 1998 Commission

4. 'm attattatiate

FINAL 5A.11HH8 house399 90399 12 110995 inv# 64 HHB FHL 12-031 IL Cook 384 X072795F

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UNDERSEIGNALIER COPY

Loan #: 9138454 (12-031)

Tax ID #: 28173140230000
Property Address: 6160 Heron Dr. Oak Forest. II
* DATED 12/16/77 AND KNOWN AS TRUST NO. 2587
LOT 23 IN LAGRANDE MSTA, UNIT NUMBER 3. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17. TOWNS 112 3 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ODE TO OF COOK COUNTY CLERK'S OFFICE

36,47781

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