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Recording requested by / Return to: Peelle Management Corporation (90399) P.O. Box 1770. Campbell. CA 95009-1710

Send Any Natices to Assignee.

\$23.00 GEPT-01 RECORDING \$0008 TRAN 9920 01/18/96 11:54:00 \$2659 ₹ DR *-96-047782 740008 COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 418238391

1st LN#: 9138546 2nd LN#: 0073324931

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal cavings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

(Assignor) whose address is 100 Mittel Drive. Wood Bale, 2, 60191 by these presents does convey, grant, assign, (nd set over without recourse, the described mortgage, together with the certain note(s) described therein with all increst, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina opporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 10/23/79 as Instrument/series/file: 25204734

Original Mortgagor-: Robert A. Moosmann, Rosemarie A. Moos na m Original Mortgagee-: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed and an allow authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Vice President

State of California County of Santa Clara

Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

1998 6047782 My Commission Expires January 27,

SUSANNA VARGAS COMM. 1014115 MOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expline Jan. 27, 1993 Emmunicimus municimus &

1864

(Assignee)

FINAL SA.11HHB house399 90399 12 110995 inv# 64 HHB FHL 12-031 IL Cook 385

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Property of Cook County Clerk's Office



Loan #: 9138546 (12-031)

Tax ID #: 11-006607-6 S. R. MANUS.

PRINCIPAL.

CONTROL

CONT Property Address: 14608 5 Keeler Ave, Midiothian, II
LOT 2 IN BLOCK 27 IN MANUS MIDLOTHIAN PARK SUBDIVISION IN TH NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90,47782

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