

UNOFFICIAL COPY

Recording requested by / Return to:
Piedle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

96047784

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
740008 TRAN 9920 01/18/96 11:54:00
\$2661 \$ DR *-96-047784
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 594524393
1st LN#: 9157058 2nd LN#: 0073419532

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

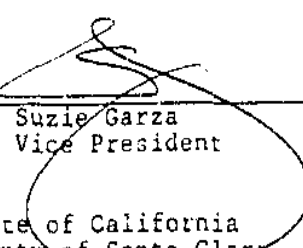
(Assignee)

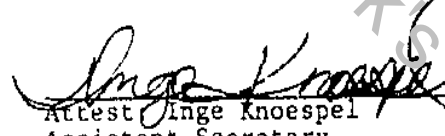
Said mortgage is recorded in the State of IL, County of Cook,
on 02/04/85 as Instrument/series/file: 27430819
Original Mortgagor--: Charles D. Phillips, Ann L. Phillips
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.


Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest Inge Knoespe
Assistant Secretary

State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998

96047784



4896

FINAL SA.11HHB house399 90399 12 110995 inv# 64 HHB FHL 12-031 IL Cook 387

23.00 E.
Jm

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9157058 (12-031)

Tax ID #: 22-29-225-041

Date of mortgage: 12/22/84

Property Address: 312 Short St. Lamont, IL 60439

LOT 4 OF THE RESUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE IN LAMONT GARDENS SUBDIVISION OF LOTS 13 AND 14 IN COUNTY CLERK'S DIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96-4778-1

UNOFFICIAL COPY

Property of Cook County Clerk's Office