IOFFICIAL COPY

Recording requested by I Return to Peelle Management Corporation (90399) P.O. Box 1710, Campbell, CA 95009-1710

96047785

Send Any Notices to Assignee.

SEPT-01 RECORDING

\$23.00

T#0008 TRAN 9920 01/18/96 11:54:00 #2662 # DR \*-96-047785

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 594498759

1st LN#: 9157249 2nd LN#: 0073348373

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Look on 06/24/87 as Instrument/series/file: 87343926 Original Mortgagor -: Nick Pantazopoulos, Monica L. Pantazopoulos Original Mortgagee-: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed mountaining the property of the board of directors. instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Vice President

State of California County of Santa Clarg Inge Knoë

Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

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マッシンノノドイイマン アイチン・イン・クリン・コン・ストラック・スティー **SUSANNA VARGAS** COMM. 1014115 NOTARY PUBLIC - CALIFORNIA De SANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 Comming the Committee of the Committee o

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FINAL SA.11HHB house399 90399 12 110995 inv# 64 HHB FHL 12-031 It Cook 388

23.00 E.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

ADDENDUM: TO ASSIGNMENT OF MORTGAGE

toan #: 9157249 (12-031)

Tax ID #: 06-34-415-015 Date of mortgage: 06/11/87

Property Address: 381 Tanoak CL, Bartlett, II 60103
LOT 29 IN OAK GROVE OT BARTLETT, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CL BARL
AND OF COOK COUNTY CLOSERS OFFICE

96047785

## **UNOFFICIAL COPY**

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