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Peelle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

96047787

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 9920 01/18/96 11:55:00
#2664 DR *-96-047787
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 594542898
1st LN#: 9159849 2nd LN#: 0073350471

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501


Said mortgage is recorded in the State of IL, County of Cook
on 02/02/88 as Instrument/series/file: 88049166
Original Mortgagor--: Arthur R. Marek, Helen L. Marek
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

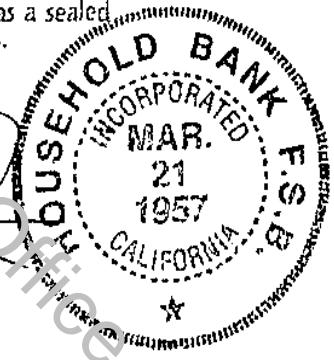
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

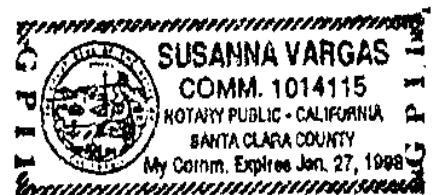


State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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23.00 E.
from

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9159849 (12-031)

Tax ID #: 19-06-213-047

Date of mortgage: 01/27/88

Property Address: 4003 S Saville, Stickney, IL 60402

LOT 3 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 6 IN JOHN C. WACHTER'S SUBDIVISION, A SUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 OF NICKERSON'S SUBDIVISION OF THE EAST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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