NOFFICIAL COPY Recording requested by / Return to: Peelle Management Corporation (90399) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23,00

T#0008 TRAN 9920 01/18/96 11:56:00 #2668 \* DR \*-96-047791

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 335077544

1st LN#: 9166547 2nd LN#: 0073331843

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

(Assignor) whose address is 100 Mittel Drive. Wood Dale, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 12/19/86 as Instrument/series/file: 86-608426 Original Mortgagor-: Michael LaTorre, Florence S. LaTorre Original Mortgagee-: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this insurament to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: Aúgust 16, 1995 HOUSEHOLD BANK, (.s.b.

> Suzie Garza Vice President

State of California County of Santa Clara Assistant Secretary

A Maria Managaman

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK. f.s.b..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of 96047791 HOUSEHOLD BANK, f.s.b.,

Notary: Susanira Vargas

My Commission Expires January 27, 1998

MAN CAPITATION PARTITION PROPERTIES PARTITION POR PARTITION PARTIT Susanna vargas COMM, 1014115 MOYARY PUBLIC - CALIFORNIA **BANTA CLATA COUNTY** My Comm. Expires Jan. 27, 1998 Emmuniaminiminimini

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## **UNOFFICIAL COPY**

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9166547 (12-031)

Tax ID #: 15-34-123-072
Date of mortgage: 12/05/86
Property Address: 3337 Arthur, Brookfield, II 60513
LOTS 29 AND 30 IN BLOC 38 IN S. E. CROSS FIRST ADDITION TO CROSSDALE A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 39 NORTH, BANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 

96947791

## **UNOFFICIAL COPY**

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