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Recording requested by / Return to:
Peelle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

DEPT-01 RECORDING \$23.00
T#0008 TRAN 9920 01/18/96 11:56:00
#2669 = DR *-96-047792
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 335077420
1st LN#: 9166554 2nd LN#: 0073387897

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN


whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

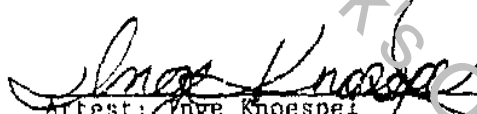
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 01/06/87 as Instrument/series/file: 87005750
Original Mortgagor--: Ronald S. Chew, Karla K. Chew
Original Mortgagee-- LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9166554 (12-031)

Tax ID #: 16-05-321-015

Date of mortgage: 12/18/86

Property Address: 512 North Ridgeland Avenue, Oak Park, IL 60302

THE SOUTH 33 FEET OF THE NORTH 83 FEET OF THE WEST 150 FEET OF LOT 3 IN BLOCK 7 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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